



Come, Lord, Jesus!

NEWSLETTER
NOVEMBER 2025 VOL. CVIII NO. 125

*Spiritual Insights
Reports
Formation
Program Updates*



The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all his benefits.

November
Every Thursday
Memorial Mass
for the enrollees
in the CLJ!
Memorial Burse

November 1
All Saints' Day

November 2
All Souls' Day

November 9
Dedication of the
Lateran Basilica

November 16
33rd Sunday in
Ordinary Time

November 23
Solemnity of Our Lord
Jesus Christ,
King of the Universe

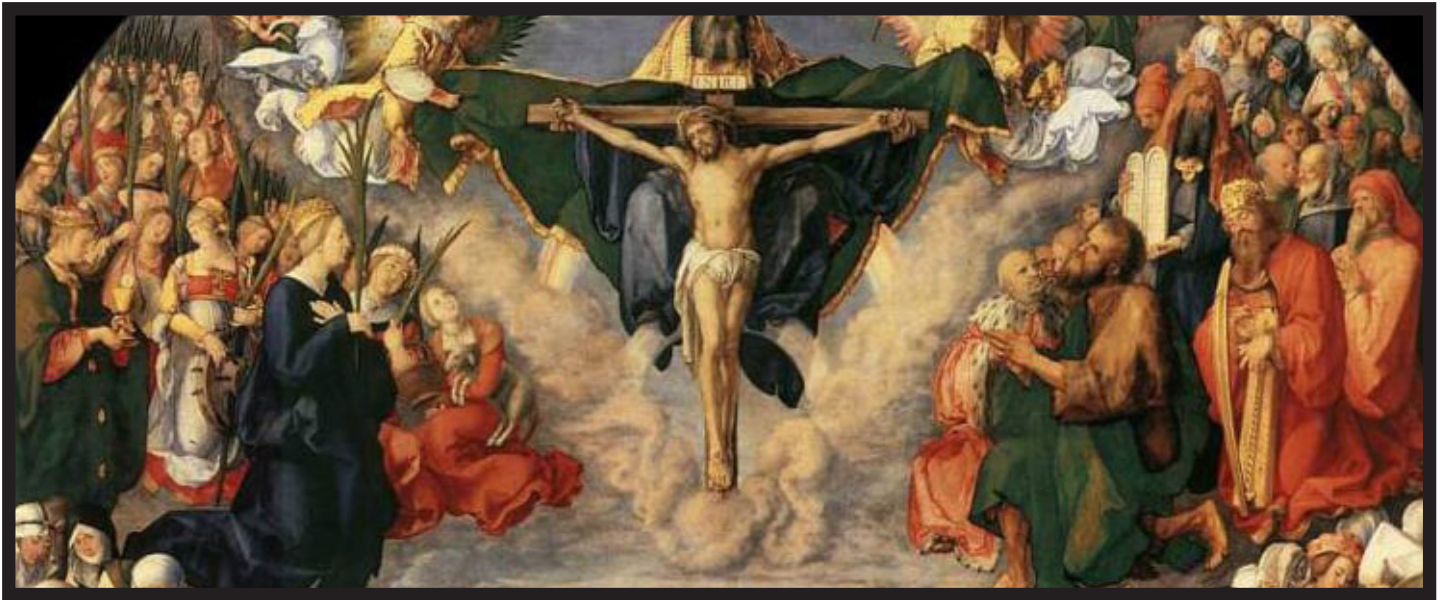
In each Tabernacle in our Catholic Churches, Jesus, our risen and Glorified Lord, is enthroned. It is from there, in each church parish, that Jesus, our Lord, radiates his saving and transforming grace. That grace is secretly received by faith which connects us to Jesus. This theological virtue, perfected by the gifts of wisdom and understanding, establishes us into a communion of knowledge and love with our exalted, Glorious Lord. In this communion of love with Jesus, he raises us up to a new level of sanctifying grace. In this way, Jesus, our Glorious Lord, gradually transforms us into his very image and likeness. He powerfully draws us to himself through memory and desire to be with him all the time. In this way, he possesses our hearts, empowering us to love God with our whole heart, informing our whole day with love for God, imbuing everything we touch with divine love, transforming our world – all of creation – with the holiness of God, making it good and beautiful, restoring God's original creation that Adam and Eve had lost. We must spend as much time, as often as we can, with this enthroned Lord of ours – every day! Charged with his enlivening presence and power, we then proceed to go and change our worldly culture with God's purity, presence, and love.

Jesus' Glorious Presence in the Eucharistic Bread and Wine affects our local environment like the bright shining sun illuminating our world. We who believe draw that glorious brightness from Jesus to sanctify our environment. We go before Jesus in the tabernacles of our churches to intensify his Indwelling Presence. Each of us draws that divine energy through prayerful contemplation which opens our whole being in receptivity. As we go to the electrical source to charge our personal batteries, so we go to Jesus' Eucharistic Presence to raise his Indwelling Presence to a new level of power. At the same time, that Eucharistic Glorious Presence gradually spiritualizes and transforms us into Jesus' likeness.

That means that all of our virtues and moral powers are strengthened and purified from our selfish tendencies. We become more and more loving for those around us. That is why we must be more attentive to Jesus' Glorious Presence in our tabernacles and spend time with him there.

It is a marvelous reality that Jesus' Presence, because it is his Glorified Presence, is more powerful than his original incarnate bodily presence as he walked upon our earth. That Glorious Resurrected Presence is God; even his human nature has been divinized.

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The Eucharist - Fruit of the Paschal Mystery

The Eucharist teaches us the meaning of suffering and death. The Eucharist is the fruit and outcome of Jesus' Paschal Mystery. It was after Jesus' passion and death that his resurrection and glorification took place. This Paschal Mystery helps us to understand the value and meaning of suffering and death. Accepted suffering mysteriously accomplishes the purification of our sinful passions. Suffering purifies our sinfully inclined passions when we accept it as God's saving instrument of our personal redemption. Jesus, by his acceptance of his passion as the Father's will, has sanctified and given value to all accepted suffering.

That is why St. Paul can say, *"Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal"* (2 Cor 4:16 – 18). St. Paul's inspired writings help us to understand how the Paschal Mystery and its Eucharistic fruit (Jesus' glorification) enlighten us regarding the purifying and glorifying value of suffering. Firstly, he states that we are being transformed: *"All of us, gazing with unveiled face on the glory of the Lord, are being transformed into the same image from glory to glory, as from the Lord who is the Spirit"* (2 Cor 3:18). Then he goes on to explain how this process of transformation and glorification is taking place: *"We are afflicted in every way...always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh...although our outer self is wasting away, our inner self is being renewed day by day"* (2 Cor 4:8, 10-11,16).

Thus, we see that just as Jesus attained glorification by going through the Paschal Mystery in obedience to his Father's will, so must we. It is very encouraging to realize that all of the suffering of our lives, the minor and the major afflictions, are gradually transforming, spiritualizing and glorifying us. We have but to accept them, however difficult, for them to affect us in this positive, glorifying manner.

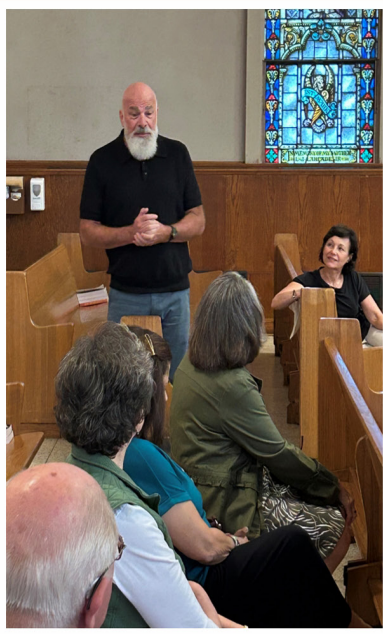
When we receive Jesus' glorified body in the Eucharist it is helpful to realize that it is the fruit and outcome of his suffering and death. When suffering has completed its work of purification and spiritualization, death puts an end and seal to their beneficent work so that we can enter into glory. The Holy Eucharist, Jesus, our Glorified Lord, strengthens us to be able to accept and endure the saving work of the trials of life. We pray for their innate grace to enlighten us to see their beneficent spiritualizing effect on our lives. So often we do not have the spiritual initiative to abstain or detach ourselves from the pleasures that divert our attention and love for God – those self-centered, egotistical acts of ours. But God mercifully comes to our aid by these inbuilt trials that detach us so we can begin to love God with our whole heart. Thus, we become freer for the Holy Spirit to transform us into an ever-deeper communion with our Glorious Eucharistic Lord Jesus.

Jesus remains in our tabernacles so we can visit him and be sanctified by his radiating Presence. I pray that you will often visit him there to receive and express your love. In the Mass, Jesus left us an enduring mystery of his sacrifice so we could offer OUR sacrifice in union with him and receive him in Holy Communion. I pray that you will often take advantage of this marvelous, sanctifying, grace-filled privilege.

Anniversary Mass
Archdiocese of New Orleans
Divine Mercy Parish
Kenner, LA



Anniversary Mass St. Landry Catholic Church Opelousas, LA





Avery Island, LA: Hudson Crochet
Broussard, LA Amanda Lynn Ewing
Church Point, LA: Gwen Carriere
Gretna, LA: Angela Hendrickson, Andy Hendrickson
Harvey, LA: Marshia Jimenez, Barbara T. Dupart
Jefferson, LA: Charlene Esteves
Kenner, LA: Audrey Mayronne, Susan Boye
Morgan City, LA: Courtney Blanco, Chantelle Aguilar
Slidell, LA: Rickey Moore

Returning Members

Breaux Bridge, LA: Gene and Theresa Guidry



Krotz Springs, LATroy Ann Fuselier**Leader**
 Jo Ann Hebert, Joan Bergeaux, Damie Mobile, Phyllis Ardoin
 Heidi Martinez, Claudia Breaux, Ruth Reed, Mary Ann Lacassin,
 Paula Kimble, Brenda Mistro.

Lake Charles, LA ...Donna Lechtenberg .. **Leader**
 Liz Herpin, Vicky Chesson, Debbie Bruney,
 Helen Culpepper, Ellen Carter, Debbie LaFargue,
 Theresa Woods, Roxanne Camara, Peggy Trahan

Marrero, LA ...Rebecca Lapeyrouse .. **Leader**
 Penne Licciardi, Lynne Songy, Debra Huffine,
 Deanna Griffin, Greer Griffin.

September 2025 Gift Bags Received



Thank you for your generosity!

Abbeville	Gretna	Opelousas
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Baton Rouge	Henderson	Patterson
Bayou Vista	Houma	Paulina
Bell City	Jeanerette	Pierre Part
Berwick	Jefferson	Prairie Ronde
Breaux Bridge	Kenner	Ragley
Broussard	Kinder	Rayne
Cankton	Lacombe	Richard
Carencro	Lafayette	River Ridge
Cecilia	Lake Charles	Schriever
Church Point	Lawtell	Scott
Coteau	Lufkin TX	Slidell
Cow Island	Marrero	Sugartown
DeRidder	Maurice	Terrytown
Dry Creek	Mermentau	Thibodaux
Duson	Metairie	Vidrine
Erath	Milton	Ville Platte
Esther	Morgan City	Washington
Eunice	Morse	Westwego
Fenton	Natchez	Youngsville
Franklin	New Iberia	
Grand Prairie	New Orleans	



Condolences

To member Anna Fontenot from Ville Platte, LA on the death of her daughter, Casey Fontenot.

To member Lynda Ernest from Gretna, LA on the death of her sister, Rita Jones.

To member Brandie Carpenter from Kinder, LA on the death of her father, Roger Young.

To member Georgie Vidrine from Ville Platte, LA on the death of her son, Mitchell Nicks.

To the members of the Wynhoven Nursing Home Group in Marrero, LA on the death of their member, Juanita Pittman Hampton.

To the members of "Abide In My Love" group in Terrytown, LA on the death of their leader, John Carpenter.



Memorial Burse Donations

Betty Cochran
Louise Marie Drouilhet
Judy Hadley
Gwendolyn Patin Houston
Joan D. LaFleur
Lorna Mumphery
Kenny Smith
Roger Young

Barbara Dean
Fr. Thomas P. Duhé
Juanita Pittman Hampton
Rita Jones
Anita McDonner
Mitchell Nicks
Jan Schexnaildre Tate

Cecile Harry Douglas
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Bill Hood
Charlie Kirk
Gloria Lalonde
Earl Schexnayder
Barbara Richard Tauzin

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Come, Lord Jesus!
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